

**COMMISSIONERS' COURT**

**REGULAR SESSION**

**DECEMBER 8, 2025**

**8:00 A.M.**

**BE IT REMEMBERED**, that on the 8<sup>th</sup> day of December 2025 the following members were present: Elsa Fierro, Pct. 1; G L Bunker, Pct. 2; Wesley Bean, Pct. 3; Mike Medina, Pct. 4; and Frank Tambunga, County Judge where the following proceedings were had.

**OPEN FORUM/PUBLIC COMMENTS**

**There were no open forum/public comments at this time.**

**CONSTABLE REPORT “EXHIBIT A”**

**Carlos Martinez was present to give the Constable Report. Mr. Martinez has the money in his budget to purchase a Radar Device.**

**MINUTES**

**The Court read the minutes from previous meetings. Wesley Bean made a motion to approve the minutes for previous meetings. Elsa Fierro seconded, all in favor. Motion carried.**

**EXAMINATION OF ACCOUNTS FOR APPROVAL AND DIRECT  
PAYMENT OF THOSE APPROVED “EXHIBIT B”**

**The Court examined all bills to be paid. Mike Medina made a motion to approve and pay the bills. Wesley Bean seconded, all in favor. Motion carried. Mike Medina and Wesley Bean abstained from voting on any of their family and business bills.**

#### **TREASURER REPORT “EXHIBIT C”**

**Laura Conner, County Treasurer, was present to give the Treasurer Report. Elsa Fierro made a motion to approve the Treasurer’s Report. G L Bunker seconded, all in favor. Motion carried.**

#### **CONSIDER APPROVAL AND DISCUSS THE CAFETERIA PLAN “EXHIBIT D”**

**Wesley Bean made a motion to approve the Cafeteria Plan. Mike Medina seconded, all in favor. Motion carried.**

#### **NOVEMBER DONATIONS “EXHIBIT E”**

**G L Bunker made a motion to approve the November Donations. Elsa Fierro seconded, all in favor. Motion carried.**

#### **AUDITOR REPORT “EXHIBIT F”**

**Dolores Ramirez, Auditor, was present to give the Auditor Report. Elsa Fierro made a motion to approve the Auditor’s Report. Mike Medina seconded, all in favor. Motion carried.**

#### **FIRE/EMS DEPARTMENT REPORT**

**Eddie Martin was present to give the Fire/EMS Department Report.**

**CONSIDER APPROVAL AND DISCUSS PURCHASING AIR PACKS  
FOR FIRE DEPARTMENT WITH DONATED FUNDS**

**Wesley Bean made a motion to purchase air packs with donated funds. G L Bunker seconded, all in favor. Motion carried.**

**CONSIDER APPROVAL AND DISCUSS ALLOWING EMS  
COORDINATOR TO APPLY FOR THE HB3000 AMBULANCE GRANT  
WHEN IT BECOMES AVAILABLE**

**Elsa Fierro made a motion to allow EMS Coordinator to apply for HB300 ambulance grant when it becomes available. Wesley Bean seconded, all in favor. Motion carried.**

**TFS WATER TANKER GRANT AND THE COUNTY OBLIGATION FOR  
COST OF TANKER**

**Eddie Martin was present to address the Court with TFS Water Tanker Grant. Wesley Bean made a motion to approve the TFS Water Tanker Grant and the County obligation for cost of tanker in the 2027 Budget. Elsa Fierro seconded, all in favor. Motion carried.**

**ROAD AND PARKS REPORT “EXHIBIT G “**

**Jeffrey Stuart was present to give the Road and Parks report on work completed and anticipated for the department.**

## **SHERIFF'S OFFICE REPORT "EXHIBIT H"**

**Victor DeLaGarza, Sheriff was present to give the Sheriff's Office Report.**

### **CONSIDER APPROVAL AND DISCUSS COUNTY AMOUNT TO COMPLETE AND PURCHASE THE DISPATCH RADIO CONSOLE FROM MOTOROLA "EXHIBIT I"**

**Victor De La Garza, Sheriff, was present to ask the Court for the money for this project. Judge Tambunga announced there are grants through CVCOG and they are waiting for approval. Wesley Bean made a motion to purchase the Dispatch Radio Console from Motorola. Elsa Fierro seconded, all in favor. Motion carried.**

## **CIVIC CENTER REPORT "EXHIBIT J"**

**Allen Williams was present to give the Civic Center Report on all activities taken at the center.**

## **EXTENSION OFFICE REPORT "EXHIBIT K"**

**Rebecca Taylor was present to give the Extension Office Report.**

## **LIBRARY REPORT "EXHIBIT L"**

**Jennifer Holmsley was present to give the Library Report on all activities taken at this library.**

## **CARE CENTER REPORT "EXHIBIT M"**

**Mona Lisa Rudd, Director was present to give the Care Center Report.**

## **AIRPORT REPORT**

**Charles McCleary was present to give the Airport Report.**

### **CONSIDER AND DISCUSS THE MEMORANDUM OF UNDERSTANDING FROM THE TDEAM INCIDENT SUPPORT TASK FORCE “EXHIBIT N”**

**No action was taken on this agenda line item at this time.**

### **CONSIDER APPROVAL AND DISCUSS ENGAGING WITH ECKERT & COMPANY LLP FOR AUDIT FY ENDING 12-31-25 ”EXHIBIT O”**

**This needs to be approved soon so they can start the audit for Crockett County. G L Bunger made a motion to approve the engagement letter with Eckert & Company, LLP. Elsa Fierro seconded, all in favor. Motion carried.**

### **CONSIDER APPROVAL AND DISCUSS RENTING CONVENTION CENTER FOR HALF A DAY AS AN OPTION FOR RENTALS**

**No action was taken on this agenda line item at this time.**

### **CONSIDER APPROVAL AND DISCUSS FINAL APPROVAL OF PURCHASE OF LOT ON 802 1<sup>ST</sup> STREET “EXHIBIT P”**

**Wesley Bean made a motion to approve the final purchase of lot on 802 1<sup>st</sup> Street not to exceed \$20,000.00 and to be paid out of contingency. Mike Medina seconded, all in favor. Motion carried.**

**CONSIDER APPROVAL AND DISCUSS AN AMENDMENT TO THE  
TAX ABATEMENT AGREEMENT DATED 11/14/2022 BETWEEN BLUE  
SKY SOLAR LLC AND CROCKETT COUNTY**

**No action was taken on this agenda line item at this time.**

**CONSIDER APPROVAL AND DISCUSS SUBDIVISION RULES &  
REGULATIONS**

**No action was taken on this agenda line item at this time.**

**TXDOT MOWING**

**No action was taken on this agenda line item at this time.**

**COUNTYWIDE BURN BAN**

**Wesley Bean made a motion to keep the Countywide Burn Ban. Elsa Fierro seconded, all in favor. Motion carried.**

**RISK ASSESSMENT WORKSHOP IN CONJUNCTION WITH THE  
DEVELOPMENT OF FEMA-MADATED HAZARD MITIGATION  
ACTION PLAN**

**Amanda Thompson and Rhonda Murphy were present to address the Court with a slide show on this project. The second public hearing will take place at 10:00 a.m. today.**

## **SENIOR CENTER REPORT “EXHIBIT Q”**

**Emily Marsh, Director submitted the Senior Center Report on all activities taken at the center.**

## **PREDATOR CONTROL ACTIVITY REPORT “EXHIBIT R”**

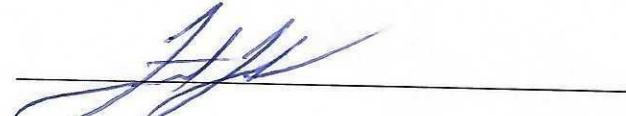
**Jake Babb submitted the Predator Control Report.**

## **CHAMBER OF COMMERCE REPORT “EXHIBIT S”**

**Amit Patel, President submitted the Chamber of Commerce Report.**

**There being no further business, the meeting adjourned.**

**Attest:**

  
**Frank Tambunga, County Judge**

  
**Ninfa Preddy**

  
**Ninfa Preddy, County Clerk**